# **ANNEX B**

## **APPLICATION FORM**

| Sur<br>Nai<br>Dat<br>Pla | rname ane of birth buntry                       |  |
|--------------------------|---|--|
|                          | izenship  |  |
| Tax                      | x Code  |  |
|                          |   |  |
|                          | ty/Town   |  |
|                          | stal code                                       |  |
|                          | ountry<br>Jone                                  |  |
|                          | obile Phone                                     |  |
|                          | /ail  |  |
| PEC                      | C (compulsory)                                  |  |
|                          |   | REQUESTS   |
|                          | to  | be admitted to participate in the selective procedure for the admission to the PhD course referred to in   |
|                          |   | the Call for application issued with Rector's Decree No  |
|                          | To that end, aware of                           | the criminal liability that it may incur in the event of a false declaration, pursuant articles 46 and 47 of DPR no. 445/2000  |
|                          |   | DECLARES*:   |
|                          | in<br>University                                | Laura Vecchio Ordinamento 🗖 Laura Specialistica 🗖 Laura Magistrale   |
|                          | achieved on/                                    | _/ final mark/110.   |
|                          | (Qualification obtain  To have the certion  on/ | icate of equivalence of qualifications issued by  (of which a copy is attached to this application form).  |
|                          | ·   | he certificate of equivalence of qualifications, thus the documents referred to in article 4, paragraph 3, letter i) of the Call e attached to this application form.                    |
|                          | (Qualification to be o                          | referred to in article 3, paragraph 1, letter c) of the Call for application  btained by 31/10/2021)   |
|                          |   | n of examinations sustained with final grades report and University Credits earned are attached to this application form.  Knowledge of the Italian language (for non-Italian citizens). |
|                          | To commit to attend t                           | he PhD course full-time according to the procedures set out by the Teaching Body.  |
|                          | To commit to underta                            | ke leave from work, if employed in the public sector.  |
|                          | To have read the Call                           | or participation   |

|      | To commit to communicate in a timely manner any change of the PEC.  |
|------|---|
|      | To require, due to their disability or SLD, the following aids and/or interventions in order to withstand the test.   |
|      | to that end, either a certification attesting their handicap/disability (pursuant to law no. 104/92) comprehensive of diagnosis, or the Diagnostic certification (SLD – article 3, law no. 170/2010), are attached to this application form and they comply with the originals. |
|      | To be the author/co-author of the publications listed in Annex "List of publications attached to the application" (up to 3) and that those - attached in PDF format to this application form - comply with the original ones.   |
|      | To have actually carried out the university educational activities indicated in Annex "List of university educational activities", which consists of no sheet/s.  |
|      | To have actually participated in the national and international research groups indicated in Annex "Participation in national and international research groups", which consists of no sheet/s.   |
|      | To have actually carried out the activities of speaker at national and international conferences and conventions listed in Annex "Speaker at national and international conferences and conventions", which consists of no sheet/s.   |
|      | To possess the language skills indicated in Annex "Language skills", which consists of no sheet/s.  |
|      | To hold additional qualifications considered valuable for evaluation purposes, listed in annex "Additional qualifications attached in PDF format", and that those - attached in PDF format to the application - comply with the original ones.                                  |
|      | To hold the additional qualifications listed in the CV, and that the attached documents and qualifications comply with the original ones.   |
| * TI | ne choice is made by ticking the box on the left of the item of interest.   |

#### **ATTACHMENTS**

- Curriculum vitae;
- Research project (dated and signed);
- Certificate of equivalence of qualifications and Diploma Supplement (if the requirements referred to in article 3, paragraph 1, letter 'b' of the Call for application are met);
- Documents referred to in article 4, paragraph 3, letter 'i' (if in the requirements referred to in article 3, paragraph 1, letter 'b' of the Call for application are met and the Certificate of equivalence of qualifications is NOT available);
- Self-Declaration of examinations sustained with final grades report and University Credits earned (if the requirements referred to in article 3, paragraph 1, letter 'c' of the Call for application are met);
- Certification attesting their handicap/disability (pursuant to law no. 104/92) comprehensive of the diagnosis or the Certificate of diagnosis (SLD article 3, law no. 170/2010) complying with the original (if the requirements referred to in article 3, paragraph 3 of the Call for application are met);
- Scientific publications listed in Annex "List of publications attached to the application" (up to 3);
- Additional qualifications listed in Annex "Additional qualifications attached in PDF format";
- Copy (front and back, dated and signed) of a valid identity document;
- Copy (front and back, dated and signed) of the Tax Code/National ID n.;
- Proof of payment of € 100,00 as a contribution for participating in the selective test.

| The undersigned also declare | es to be informed that t | he personal o | data collected will be processed | d exclusively in the context of the procedure for which |
|------------------------------|--------------------------|---------------|----------------------------------|---|
| they are provided.           |                          |               |                                  |   |
|                              |                          |               |                                  |   |
| Place                        | Date                     | _//_          | the Undersigned                  |   |

## LIST OF PUBLICATIONS ATTACHED TO THE APPLICATION

| no. | Publication<br>Title | Publication<br>Year* | Publisher | Identification<br>Code | Type ** |
|-----|----------------------|----------------------|-----------|------------------------|---------|
| 1   |                      |                      |           |                        |         |
| 2   |                      |                      |           |                        |         |
| 3   |                      |                      |           |                        |         |

<sup>\*</sup> In regards to works accepted for publication and in course of publication, attach the publisher's declaration in PDF format.

<sup>\*\*</sup> Specify whether article, book chapter, monograph, curation or other.

### LIST OF UNIVERSITY EDUCATIONAL ACTIVITIES \*

| no. | Start-end date | Educational activity | Replacement/<br>Supplementary/<br>Exercise teaching | SSD | ECTS | University | Faculty/Course** | Attendance                    |
|-----|----------------|----------------------|---|-----|------|------------|------------------|-------------------------------|
| 1   | from//<br>to// |                      | Repl. Suppl. Ex.                                    |     |      |            | F                | ☐ In class☐ Online***☐ Other☐ |
| 2   | from//<br>to// |                      | Repl. Suppl. Ex.                                    |     |      |            | F                | ☐ In class☐ Online***☐ Other☐ |
| 3   | from//<br>to// |                      | Repl. Suppl. Ex.                                    |     |      |            | F                | ☐ In class☐ Online***☐ Other☐ |
| 4   | from//<br>to// |                      | Repl. Suppl. Ex.                                    |     |      |            | F                | ☐ In class☐ Online***☐ Other☐ |
| 5   | from//<br>to// |                      | Repl. Suppl. Ex.                                    |     |      |            | F                | ☐ In class☐ Online***☐ Other☐ |

<sup>\*</sup> If the available rows are not sufficient, use the sheet several times by placing a progressive numbering in the field at the bottom of the document; if the sheet was sufficient, that is not necessary.

<sup>\*\*</sup> In addition to the faculty, indicate the degree course, the master's degree, the specialization or doctoral course to which the teaching pertained.

<sup>\*\*\*</sup> By 'Online' we mean an educational activity that does not include any compulsory in class and/or workshop activity; for courses that include both online and in class/workshop activities, tick "other".

## PARTICIPATION IN NATIONAL AND INTERNATIONAL RESEARCH GROUPS \*

| no. | Start-end date | Research Group | National -<br>International | Institution | Role |
|-----|----------------|----------------|-----------------------------|-------------|------|
| 1   | from//<br>to// |                | ☐ National ☐ International  |             |      |
| 2   | from//<br>to// |                | ☐ National ☐ International  |             |      |
| 3   | from//<br>to// |                | ☐ National ☐ International  |             |      |
| 4   | from//<br>to// |                | ☐ National ☐ International  |             |      |
| 5   | from//<br>to// |                | ☐ National ☐ International  |             |      |

<sup>\*</sup> If the available rows are not sufficient, use the sheet several times by placing a progressive numbering in the field at the bottom of the document; if the sheet was sufficient, that is not necessary.

## SPEAKER AT NATIONAL AND INTERNATIONAL CONFERENCES AND CONVENTIONS \*

| no. | Year | Place | Event Title | Report Title | National -<br>International | Institution |
|-----|------|-------|-------------|--------------|-----------------------------|-------------|
| 1   |      |       |             |              | ☐ National ☐ Internat.      |             |
| 2   |      |       |             |              | ☐ National ☐ Internat.      |             |
| 3   |      |       |             |              | ☐ National ☐ Internat.      |             |
| 4   |      |       |             |              | ☐ National ☐ Internat.      |             |
| 5   |      |       |             |              | ☐ National ☐ Internat.      |             |
| 6   |      |       |             |              | □ National □ Internat.      |             |
| 7   |      |       |             |              | ☐ National ☐ Internat.      |             |
| 8   |      |       |             |              | ☐ National ☐ Internat.      |             |
| 9   |      |       |             |              | ☐ National ☐ Internat.      |             |
| 10  |      |       |             |              | ☐ National ☐ Internat.      |             |

<sup>\*</sup> If the available rows are not sufficient, use the sheet several times by placing a progressive numbering in the field at the bottom of the document; if the sheet was sufficient, that is not necessary.

### **LANGUAGE SKILLS \***

| no. | Language | CEFR level | Certification | (if a certification was achieved) Achievement date and certification body |
|-----|----------|------------|---------------|---|
| 1   |          |            | □Y □N         |   |
| 2   |          |            | □Y □N         |   |
| 3   |          |            | □Y □N         |   |
| 4   |          |            | □Y □N         |   |
| 5   |          |            | □Y □N         |   |

<sup>\*</sup> If the available rows are not sufficient, use the sheet several times by placing a progressive numbering in the field at the bottom of the document; if the sheet was sufficient, that is not necessary.

## ADDITIONAL QUALIFICATIONS ATTACHED IN PDF FORMAT

| no. | Description | No. pages |
|-----|-------------|-----------|
| 1   |             |           |
| 2   |             |           |
| 3   |             |           |
| 4   |             |           |
| 5   |             |           |

Use this form to list all the qualifications considered relevant for evaluation purposes.