**GIORNATA DELLA RICERCA - II EDIZIONE**

**LINK CAMPUS UNIVERSITY**

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**ABSTRACT**

**TITLE**

**​**

**AUTHORS**

**AFFILIATIONS**

**CORRESPONDING AUTHOR**

**INTRODUCTION**

**MATERIALS AND METHODS**

**RESULTS**

**CONCLUSIONS**

**TYPE OF PRESENTATION (SELECT PREFERRED MODE)**

* + Oral Presentation (10+5 minutes)
  + Pitch Presentations (5+2 minutes)
  + Poster

**SPEAKER**

NUMBER OF WORDS (EXCLUDING TITLE, AUTHORS, AND AFFILIATIONS): **300**

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